

| Superintendent Registrar's District <u>Drompatrick</u>                                                                                |                                                             |                                   |               |                    |                               | Registrar's District <u>Balgmacumich</u>    |                                                                                                      |                                                                                        |                           |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|---------------|--------------------|-------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------|----------------------------------------|
| 18 <u>80</u> DEATHS Registered in the District of <u>Balgmacumich</u> in the Union of <u>Drompatrick</u> in the County of <u>Drom</u> |                                                             |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        |                           |                                        |
| No.<br>(1.)                                                                                                                           | Date and Place of Death.<br>(2.)                            | Name and Surname.<br>(3.)         | Sex.<br>(4.)  | Condition.<br>(5.) | Age last<br>Birth day<br>(6.) | Rank, Profession, or<br>Occupation.<br>(7.) | Certified Cause of Death,<br>and Duration of Illness.<br>(8.)                                        | Signature, Qualification, and<br>Residence of Informant.<br>(9.)                       | When Registered.<br>(10.) | Signature of Registrar.<br>(11.)       |
| 308                                                                                                                                   | <u>1880</u><br><u>7th</u><br><u>March</u><br><u>Gruin</u>   | <u>Daniel</u><br><u>Gruin</u>     | <u>Male</u>   | <u>Married</u>     | <u>73</u><br><u>years</u>     | <u>Farmer</u>                               | <u>old age</u><br><u>10 days</u><br><u>unattended</u><br><u>no medical</u><br><u>attendant</u>       | <u>Mary Gruin</u><br><u>Present at death</u><br><u>Gruin</u><br><u>his x mark</u>      | <u>March 1. 1880</u>      | <u>J. Dickson</u><br><u>Registrar.</u> |
| 309                                                                                                                                   | <u>1880</u><br><u>9th</u><br><u>March</u><br><u>Dunmore</u> | <u>Alexander</u><br><u>Hors</u>   | <u>Male</u>   | <u>Married</u>     | <u>86</u><br><u>years</u>     | <u>Farmer</u>                               | <u>old age</u><br><u>1 month</u><br><u>unattended</u><br><u>no medical</u><br><u>attendant</u>       | <u>Alex Hors</u><br><u>Present at death</u><br><u>Gruin</u><br><u>his x mark</u>       | <u>March 1. 1880</u>      | <u>J. Dickson</u><br><u>Registrar.</u> |
| 310                                                                                                                                   | <u>1880</u><br><u>March</u><br><u>Gunnadara</u>             | <u>Lucy</u><br><u>Gunnadara</u>   | <u>Female</u> | <u>Married</u>     | <u>48</u><br><u>years</u>     | <u>Farmer's</u><br><u>wife</u>              | <u>Phthisis Pulmonalis</u><br><u>12 months</u><br><u>certified</u>                                   | <u>John Murray</u><br><u>Present at death</u><br><u>Gruin</u><br><u>his x mark</u>     | <u>March 1. 1880</u>      | <u>J. Dickson</u><br><u>Registrar.</u> |
| 311                                                                                                                                   | <u>1880</u><br><u>March</u><br><u>Balgmacumich</u>          | <u>William</u><br><u>Thompson</u> | <u>Male</u>   | <u>Bachelor</u>    | <u>26</u><br><u>years</u>     | <u>Railway</u><br><u>Clerk</u>              | <u>Consumption</u><br><u>12 months</u><br><u>unattended</u><br><u>no medical</u><br><u>attendant</u> | <u>Maggie Thompson</u><br><u>Present at death</u><br><u>Gruin</u><br><u>his x mark</u> | <u>March 1. 1880</u>      | <u>J. Dickson</u><br><u>Registrar.</u> |
|                                                                                                                                       | 18____                                                      |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        | 18____                    | Registrar.                             |
|                                                                                                                                       | 18____                                                      |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        | 18____                    | Registrar.                             |
|                                                                                                                                       | 18____                                                      |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        | 18____                    | Registrar.                             |
|                                                                                                                                       | 18____                                                      |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        | 18____                    | Registrar.                             |
|                                                                                                                                       | 18____                                                      |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        | 18____                    | Registrar.                             |
|                                                                                                                                       | 18____                                                      |                                   |               |                    |                               |                                             |                                                                                                      |                                                                                        | 18____                    | Registrar.                             |

I, James Dickson, Registrar of Births and Deaths in the District of Balgmacumich in the Union of Drompatrick in the County of Drom do hereby certify, that this is a true Copy of the Registrar's Book of Deaths within the said District from the Entry of the Death of Margaret Ann Baile No. 307 to the Entry of the Death of William Thompson No. 311

Witness my hand this 2nd day of April 1880.

I have examined the above, and have compared it with the said original Registrar's Book, and hereby certify that it is a true Copy. Witness my hand, this 9th of April 1880.

Montgomery Superintendent Registrar.