

First Page.

[Please note that all Copies made on this Page should be certified at foot.]

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Superintendent Registrar's District		Registrar's District								
Kilrush		Kilrush								
DEATHS Registered in the District of <u>Kilrush</u> in the Union of <u>Kilrush</u>										
in the County of <u>Clare</u>										
No. (1)	Date and Place of Death (2)	Name and Surname (3)	Sex (4)	Condition (5)	Age last Birthday (6)	Rank, Profession, or Occupation (7)	Certified Cause of Death and Duration of Illness (8)	Signature, Qualification, and Residence of Informant (9)	When Registered (10)	Signature of Registrar (11)
54	19 30 Twenty second March County Kilrush	Thomas Sherlock (mother from Murrroughs)	m	Bachelor	2 Months	Labourer Low	Debility from Birth one of twins Certified	Ellis O'Connell occupier County Surveyor Kilrush	Twenty Seventh March 19 30	Michael Morrissey Asst Registrar.
55	19 30 Twentieth March Monmore R.D.	James O'Bea	m	Widower	87 Years	Farmer	Senile decay Cardiac failure Certified	Thomas O'Bea Son of deceased Monmore	Twenty Seventh March 19 30	Michael Morrissey Asst Registrar.
56	19 30 Twenty sixth March Bound Street Kilrush	Michael Lunlivan	m	Married	62 Years	Labourer	Myocardial Regeneration Cardiac failure Certified	Patrick Shannon Present at Death Bound Street Kilrush	Twenty Ninth March 19 30	Michael Morrissey Asst Registrar.
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BINDING EDGE—(This Margin not to be written on.)

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I Michael Morrissey Assistant Registrar of Births and Deaths in the District of Kilrush in the Union of Kilrush in the County of Clare do hereby certify, that this is a true copy of the Registrar's Book of Deaths within the said District from the Entry of the Death of Thomas Sherlock No. 54 to the Entry of the Death of Michael Lunlivan No. 56 Witness my hand, this 11th day of April 19 30

Michael Morrissey Assistant Registrar.

\*Should the Copy be certified by the Assistant or Interim Registrar, or Assistant or Interim Superintendent Registrar, please insert word "Assistant" or "Interim" as the case may be.

I have examined the above, and have compared it with the said Original Registrar's Book, and hereby certify that it is a true Copy. Witness my hand, this 11th day of April 19 30

(6375) W.L. 518-5.10.000.6 28-A.T.&Co., Ltd. (Sch. 197)\*

Stephen Hawahall Asst. Superintendent Registrar.