Schedule G.]	Registrar's District	of e	Pisku	w			
877. Marria	age solemnized at Aa	ng y eru	in t	he Parish	of Annahill	in the A. M.	Pown
o. When Married.	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the Time of Marriage.	Father's Name and Surname.	Rank or Profession Father.
g Lik la a	Glorge Moore	Jul.	Bachelor	Carpenter	Cargyerry	George Moore	Carpin
1897.	Agnes Abunithy	Jull	Sprinter		Cargyerry	Droid Abunish	Janus
Married in the	Pas, Ch, Cargyere	ac ac	cording to the Fo	rm and Discipline o	f the Presbyterian Church,	y Lieuce	by me,
	~3					11.16	www.
was olemnized etween us.	Your Abunth	l y		in the Presence of us,	lian J Gard Alla Houn	My	
	age solemnized at Cas		in t	he Panch	of Anuhill	in the Conflict	awre
When Married.	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the Time of Marriage.	Father's Name and Surname.	Rank or Profession Father.
2nd Jelfy.	Robert Gordon	full	Bachelor	Valour.	Driman	Thomas Gordon	Kilm mon
1877	Robert Gordon Eliza Pathedon	full	Spinater		Aughnaluk	James Pallers	J. anner
Married in the 4	Per Ch, Cany cree	vy a	according to the F	orm and Discipline	of the Presbyterian Church,	by Vience	by me,
	<b>₹</b> €	•			-	· 1.1.6	win
nis Marriage was colemnized etween us,	Tya Patturen			in the Presence of us,	any Ann De	unagh	
8 Marriage solemnized at			in the		ofin the		
When Married.	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the Time of Marriage.	Father's Name and Surname.	Rank or Profession Father.
Married in the			according to the I	Form and Discipline	of the Presbyterian Church,_		by me,
his Marriage (			3				
was solemnized Detween us,			<b>***</b>	in the Presence of us,			
	age solemnized at		in	the	_o <b>f</b>	in the	
	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the Time of Marriage.	Father's Name and Surname.	Rank or Profession Father.
When Married.			-,		1		
When Married.							
o. When Married.							
When Married.						-	
Married in the		ac	ecording to the Fo	orm and Discipline o	f the Presbyterian Church,		by me,
Married in the		ac	ecording to the Fo	orm and Discipline o	f the Presbyterian Church,	-	by me,
		ao	)	in the Presence of us,	f the Presbyterian Church,		by me,

comprising two Entries numbered 29,30 this deventually day of Africa 187%.

, is a true copy of the Entrie's so numbered, made in the Marriage Register Books of the said Witness my hand,