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Witness my hand, this

(7721.) Wt.2948-42/139.10,000.8/12. A.T.&Co., Ltd. (Sch. 74.)

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to the Entry of the Marriage in sert Deputy." _Number_ said Pistrict from the Entry of the Marriage of Just _Number__/S of thechael Hanlon *Registrar. Witness my hand, this Exhau I have examined the above, and have compared it with the said original Registrar's Book, and hereby certify that it is a true copy. _*Superintendent Registrar. 19/6

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